Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	Type or print in		2	ALIFORNIA 460 2001/02 FORM
SEE INSTRUCTIONS ON REVERSE	Statement covers period from01-01-2006 through03-17-2006	Date of election if applicable:	AR OFLYOTER	For Official Use Only
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	rimarily Formed Ballot Measure committee) Controlled) Sponsored iso Complete Part 6) rimarily Formed Candidate/ officeholder Committee iso Complete Part 7)	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination Amendment (Explain below) amending method of reportin (Summary Page, Sche	g officeholder expenses	Year Report Il Preelection Attach Form 495
	. NUMBER 61967	Treasurer(s) NAME OF TREASURER Lesley Ann Stoll MAILING ADDRESS		
STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO CA MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX	949.252.8852	NAME OF ASSISTANT TREASURER, IF AN	STATE ZIP CODE CA	AREA CODE/PHONE 408.370.9850
OPTIONAL: FAX / E-MAIL ADDRESS	DE AREA CODE/PHONE	OPTIONAL: FAX / E-MAIL ADDRESS	STATE ZIP CODE	AREA CODE/PHONE
4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on Executed on Date Executed on Date	that the foregoing is true and correct. By	Signature of Controlling Officeholder, Candidate, State Measure Signature of Controlling Officeholder, Candidate, State Measure Signature of Controlling Officeholder, Candidate, State Measure	sponsible Officer of Sponsor Proponent	e and complete. I certify

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

İ	Statement covers period		CALIFORNIA 160		
	from	01-01-2006	FORM 40U		
	through _	03-17-2006	Page of		
			I.D. NUMBER		
			961967		

Friends of Mike Carona Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TODATE General Elections 1. Monetary Contributions Schedule A, Line 3 \$ 2. Loans Received Schedule B, Line 3 1/1 through 6/30 7/1 to Date 0.00 0.00 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ __ 20. Contributions 557,360.00 Received 4. Nonmonetary Contributions Schedule C, Line 3 0.00 21. Expenditures 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ 557,360.00 Made Expenditures Made **Expenditure Limit Summary for State** 6. Payments Made Schedule E, Line 4 \$ 298,688.75 Candidates 7. Loans Made Schedule H, Line 3 0.00 0.00 22. Cumulative Expenditures Made* 8. SUBTOTAL CASH PAYMENTS Add Lines 6+7 \$ 298,688.75 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 27,725.00 27,725.00 Date of Election Total to Date 10. Nonmonetary Adjustment Schedule C, Line 3 0.00 (mm/dd/yy) 326,413.75 **Current Cash Statement** 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ 225,563.47 To calculate Column B, add 13. Cash Receipts Column A, Line 3 above 557,360,00 amounts in Column A to the corresponding amounts 16,455.19 14. Miscellaneous Increases to Cash Schedule I, Line 4 *Amounts in this section may be different from amounts from Column B of your last reported in Column B. 298,688.75 report. Some amounts in 15. Cash Payments Column A. Line 8 above Column A may be negative 500,689.91 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ ___ 0.00 for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents See instructions on reverse \$ ___ 0.00 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ _ 27,725.00 FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)